



# Vietnam Veterans of America, Inc California State Council CalCon 16 16<sup>th</sup> Biennial Convention

## 2018 PROPOSED CONVENTION RESOLUTION

**Please note: Proposed Resolutions must be received or postmarked no later than March 9, 2018.**

**This form must be used for submission of all 2018 Proposed Resolutions.**

**INDIVIDUAL SUBMITTING RESOLUTION: (PLEASE PRINT)**

**DATE:** \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Has this Resolution been endorsed by a Chapter? \_\_\_\_\_ If yes, what Chapter? \_\_\_\_\_

Date endorsed by Chapter Board \_\_\_\_\_ By Chapter Membership \_\_\_\_\_

**RESOLUTION INFORMATION**    **Responsible Committee/Task Force**    **Please check:**

- |   |   |  |                                |
|---|---|--|--------------------------------|
| <input type="checkbox"/> Agent Orange           | <input type="checkbox"/> Homeless         | <input type="checkbox"/> Public Affairs        | <input type="checkbox"/> Other |
| <input type="checkbox"/> Community Service      | <input type="checkbox"/> Membership       | <input type="checkbox"/> Veterans Affairs      |                                |
| <input type="checkbox"/> Economic Opportunities | <input type="checkbox"/> Minority Affairs | <input type="checkbox"/> Veterans Benefits     |                                |
| <input type="checkbox"/> Government Affairs     | <input type="checkbox"/> POW/MIA          | <input type="checkbox"/> Veterans Incarcerated |                                |
| <input type="checkbox"/> Healthcare             | <input type="checkbox"/> PTSD             | <input type="checkbox"/> Women                 |                                |

**Is this a revision of an existing Resolution? \_\_\_ yes \_\_\_ no. If yes, number of resolution \_\_\_\_\_**

**ISSUE** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BACKGROUND** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROPOSED POSITION** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: A statement of total expenditures for implementation of the resolution must be attached. If additional space is needed and/or supporting documents are appropriate, please attach to this form.**

**MAIL TO: VVA CSC CalCon 16  
Attn: Convention Resolutions Committee  
5872 Alderbrook Ct, Castro valley, CA. 94552**

**Email to: [alancook53@aol.com](mailto:alancook53@aol.com)**